



## Human Rights Commission - Agenda

Date: Wednesday, August 16, 2023

Time: 8:00 PM

Location: 27 Maple Street, HHS Conference Room, 2nd Floor

Conducted by Hybrid (Remote and In-Person)

This will be a hybrid meeting. Individuals may choose one of the following in-person or virtual options:

1. Attend in person in the 2nd Floor HHS Conference Room at the Community Center (Senior Center), 20 Academy Street/27 Maple Street. Registration not required for in-person attendance.

**\*Notice to the Public on meeting privacy\*** To prevent abuse of video conferencing technology (i.e., Zoom Bombing), all participants, including members of the public, wishing to engage via the Zoom App must register for each meeting and will notice multi-step authentication protocols. Please allow additional time to join the meeting. Further, members of the public who wish to participate without providing their names may still do so by registering to receive the meeting info and using the dial-in telephone information provided.

When: August 16, 08:00 PM Eastern Time (US and Canada)

[Register in advance for this meeting](#)

*On March 29, 2023, Governor Healey signed into law a supplemental budget bill that extends the temporary provisions pertaining to the Open Meeting Law to March 31, 2025. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body being physically present at a meeting location and to provide "adequate, alternative" access to remote meetings. The language does not make any substantive changes to the Open Meeting Law other than extending the expiration date of the temporary provisions regarding remote meetings from March 31, 2023, to March 31, 2025.*

<https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>

### Agenda:

1. Remote Meeting Notice and Land Acknowledgement
2. Review of July 2023 Meeting Minutes
3. Incidents & Complaints & APD Updates
  - a. Commissioner Updates
  - b. APD

4. DEI Update (Jillian Harvey)
5. MAHRC Update/Issues-Commissioner Soneja
  - a. Raise The Age Statement
6. Working Groups Update
  - a. Schools & Education
  - b. Outreach/Events
  - c. Communications
  - d. Town Day (Saturday, Sept. 23)
7. Co-Chairs Report
  - a. Commissioner Participation & Expectations (WG Sign-ups)
  - b. APD Meeting with Chief Flaherty
  - c. DEI Co-Chairs
8. MBTA Communities Zoning: AHRC Support/Statement
9. Community Input
10. Announcements
11. Incident Handling
  - a. August: Commissioner Beauchemin
  - b. September: Commissioner Soneja
  - c. October: Commissioner Bauer
12. Adjournment

Next meeting: Wednesday, September 20, 2023, 8:00 pm, Remote Participation

Anyone needing accessibility information or assistance to attend this meeting should contact [dei@town.arlington.ma.us](mailto:dei@town.arlington.ma.us). This meeting is open to all interested individuals.